

## Efforts to Improve Children's Literacy through an Islamic Education Approach

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**Abstract:** This study aims to analyze efforts to improve children's literacy through an Islamic Education approach. The low level of reading interest and literacy skills among children has become a significant challenge in education, requiring approaches that are aligned with religious values. This research employs a qualitative approach with a descriptive study design. Data were collected through observation, interviews, and documentation. Data analysis was conducted using the Miles and Huberman model, including data reduction, data display, and conclusion drawing. The results indicate that the implementation of Islamic values, such as reading the Qur'an, storytelling of exemplary figures, and habituation of character-based literacy, can enhance children's interest and literacy skills. Furthermore, the role of teachers and a supportive religious environment are key factors in the success of Islamic-based literacy programs. Therefore, the Islamic Education approach can serve as a strategic alternative to improve children's literacy in a holistic manner.

**Keywords:** Children's Literacy; Islamic Education; Reading Interest; Islamic Values; Learning.

**Abstrak:** Penelitian ini bertujuan untuk menganalisis upaya meningkatkan literasi anak melalui pendekatan Pendidikan Agama Islam (PAI). Rendahnya minat baca dan kemampuan literasi anak menjadi tantangan dalam dunia pendidikan, sehingga diperlukan pendekatan yang relevan dengan nilai-nilai religius. Penelitian ini menggunakan pendekatan kualitatif dengan jenis studi deskriptif. Teknik pengumpulan data dilakukan melalui observasi, wawancara, dan dokumentasi. Analisis data menggunakan model Miles dan Huberman, yaitu reduksi data, penyajian data, dan penarikan kesimpulan. Hasil penelitian menunjukkan bahwa penerapan nilai-nilai Islam seperti membaca Al-Qur'an, kisah-kisah teladan, serta pembiasaan literasi berbasis akhlak mampu meningkatkan minat dan kemampuan literasi anak. Selain itu, peran guru dan lingkungan yang religius juga menjadi faktor pendukung dalam keberhasilan program literasi berbasis PAI. Dengan demikian, pendekatan Pendidikan Agama Islam dapat menjadi alternatif strategis dalam

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meningkatkan literasi anak secara holistik.

**Kata Kunci:** Literasi Anak; Pendidikan Agama Islam; Minat Baca; Nilai-Nilai Islam; Pembelajaran.

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### A. Introduction

Literacy is a fundamental skill that plays a crucial role in shaping children's cognitive, social, and academic development. It serves as the foundation for lifelong learning and enables individuals to access knowledge and participate effectively in society (UNESCO, 2017). However, the issue of low literacy levels among children remains a global concern, particularly in developing countries, where many students still struggle with basic reading comprehension and critical thinking skills (World Bank, 2019). In Indonesia, this challenge persists, as students' reading abilities are still below international standards, highlighting the need for more innovative and contextualized literacy approaches (OECD, 2018).

One of the main factors contributing to low literacy achievement is the lack of students' interest in reading. Many children perceive reading as a monotonous activity, especially when the learning materials are not relevant to their daily lives (Guthrie & Wigfield, 2000). Therefore, it is essential to develop meaningful learning approaches that can increase students' intrinsic motivation. In this context, integrating religious values into literacy learning becomes a promising strategy, particularly within Islamic education. Islamic teachings emphasize the importance of reading and seeking knowledge, as reflected in the first revelation of the Qur'an, which begins with the command *Iqra'* (read), indicating that literacy is deeply rooted in Islamic tradition.

Furthermore, Islamic education does not only focus on intellectual development but also emphasizes moral and spiritual growth. Integrating literacy activities with Islamic values allows children to develop both cognitive skills and character simultaneously (Halstead, 2004). For instance, storytelling based on Islamic narratives, such as the stories of prophets and righteous individuals, can enhance children's engagement in reading while also instilling moral values (Nicolopoulou, 2010). This approach creates a more meaningful and enjoyable learning experience, which ultimately contributes to improving literacy skills.

The role of teachers and the learning environment is also crucial in supporting literacy development. Teachers who effectively integrate Islamic values into their instructional practices can create a conducive and motivating learning atmosphere (Hattie, 2009). Additionally, a supportive environment, including family involvement and a religious school culture, can significantly influence children's reading habits and literacy development (Bronfenbrenner, 1979). However, despite its potential, the implementation of Islamic-based literacy approaches in schools is still not optimal due to limited resources, lack of teacher training, and insufficient awareness.

Previous studies have highlighted the positive impact of value-based education on students' motivation and academic achievement, yet research specifically focusing on Islamic-based literacy development remains limited. This gap indicates the need for further investigation into how Islamic educational approaches can be effectively utilized to improve children's literacy. Therefore, this study aims to analyze the efforts to improve children's literacy through an Islamic education approach by identifying effective strategies, evaluating their implementation, and examining the supporting factors that contribute to successful literacy development.

## **B. Research Methodology**

This study employed a qualitative research approach with a descriptive design to explore efforts to improve children's literacy through an Islamic education approach. Qualitative research is appropriate for understanding social phenomena in depth and capturing participants' perspectives within their natural settings (Creswell, 2014). This approach allows the researcher to examine how Islamic values are integrated into literacy practices and how they influence children's learning experiences.

The research was conducted in a primary school setting where Islamic education is integrated into daily learning activities. The selection of the research site was based on its relevance to the study objectives, particularly the implementation of literacy programs grounded in Islamic values. The participants of this study included Islamic Education teachers, classroom teachers, and students, who were selected using

purposive sampling techniques to ensure that they had direct experience with the literacy activities being studied (Patton, 2002).

Data collection techniques in this study included observation, interviews, and documentation. Observations were conducted to examine the implementation of literacy activities in the classroom, particularly those incorporating Islamic values. Interviews were carried out with teachers and students to gain in-depth insights into their experiences and perceptions regarding the literacy program. Documentation, such as lesson plans, student work, and school literacy records, was also analyzed to support and validate the data obtained (Sugiyono, 2016).

To ensure the credibility and validity of the data, this study employed triangulation techniques. Triangulation involves the use of multiple data sources, methods, and perspectives to cross-check and confirm the consistency of findings (Denzin, 1978). In this study, data from observations, interviews, and documentation were compared and analyzed to ensure the reliability and trustworthiness of the results.

The data analysis technique used in this study followed the interactive model proposed by Miles and Huberman, which includes three main steps: data reduction, data display, and conclusion drawing/verification (Miles & Huberman, 1994). Data reduction involved selecting and simplifying relevant information, while data display was conducted through organized descriptions and narrative presentations. Finally, conclusions were drawn based on patterns and relationships identified in the data.

Ethical considerations were also taken into account in this study. The researcher obtained permission from the school and ensured that all participants were informed about the purpose of the research. Confidentiality and anonymity of participants were maintained throughout the research process to protect their privacy and rights (Creswell, 2014).

In summary, this study utilized a qualitative descriptive approach with data collection methods including observation, interviews, and documentation, supported by triangulation techniques and analyzed using the Miles and Huberman model. This methodological framework was chosen to provide a comprehensive understanding of

how Islamic education approaches can effectively enhance children's literacy development.

### **C. Results and Discussion**

The findings of this study reveal that efforts to improve children's literacy through an Islamic education approach were implemented through structured and value-based learning activities. These activities were designed to integrate literacy skills with Islamic teachings, making the learning process more meaningful for students. The results indicate that students showed increased engagement in reading activities when Islamic values were incorporated into the learning materials. This supports the idea that contextual and meaningful instruction enhances students' motivation to learn (Guthrie & Wigfield, 2000).

One of the primary strategies identified in this study was the integration of Qur'anic reading into daily literacy practices. Students participated in regular recitation sessions, which helped improve their reading fluency and pronunciation. These activities also encouraged discipline and consistency, which are essential components of literacy development. Repetitive reading practices have been shown to significantly improve children's reading abilities (Snow, Burns, & Griffin, 1998).

In addition to Qur'anic reading, Islamic storytelling emerged as an effective method for enhancing literacy skills. Teachers used stories of prophets and Islamic figures to engage students in reading and comprehension activities. Students were more enthusiastic and actively participated in discussions when the stories contained moral and spiritual values. This finding aligns with research that highlights storytelling as a powerful tool for developing language and comprehension skills (Nicolopoulou, 2010).

The study also found that character-based literacy habituation played an important role in improving students' literacy. Activities such as reading Islamic books, writing reflections, and memorizing short surahs helped students develop both literacy skills and moral awareness. This approach reflects the integration of cognitive and affective domains in education, which is essential for holistic development (Halstead, 2004).

Teachers were found to play a crucial role in implementing Islamic-based literacy strategies. Their ability to creatively integrate religious values into literacy instruction significantly influenced students' engagement and learning outcomes. Teachers who demonstrated enthusiasm and commitment were more successful in fostering a positive reading culture in the classroom. This supports the notion that teacher effectiveness is a key determinant of student achievement (Hattie, 2009).

Moreover, the use of interactive teaching methods, such as group discussions and collaborative reading, further enhanced students' literacy skills. These methods encouraged active participation and allowed students to learn from one another. Collaborative learning environments have been shown to improve comprehension and critical thinking skills among students (Vygotsky, 1978).

The role of the school environment was also significant in supporting literacy development. Schools that promoted a religious and literacy-rich environment created more opportunities for students to engage in reading activities. Daily routines such as morning literacy sessions and religious practices contributed to the development of consistent reading habits. Environmental factors play a crucial role in shaping children's learning behaviors (Bronfenbrenner, 1979).

Parental involvement was another important factor identified in this study. Parents who encouraged their children to read at home and provided access to Islamic reading materials contributed positively to their literacy development. This finding is consistent with previous studies that emphasize the importance of family support in children's academic success (Epstein, 2001).

Despite the positive outcomes, the study also identified several challenges in implementing Islamic-based literacy programs. One of the main challenges was the limited availability of engaging and age-appropriate Islamic literacy materials. This limitation affected the variety and quality of reading resources available to students.

Another challenge was the lack of professional training for teachers in integrating Islamic values with literacy instruction. Many teachers relied on traditional teaching methods and had limited exposure to innovative literacy strategies. This indicates the

need for continuous professional development to enhance teachers' competencies (Darling-Hammond, 2006).

Time constraints within the curriculum also posed a challenge for the effective implementation of literacy programs. Teachers often had to balance between completing the curriculum and conducting literacy activities, which limited the time available for in-depth literacy instruction.

Furthermore, differences in students' reading abilities created additional challenges in the classroom. Teachers had to adopt differentiated instruction strategies to accommodate diverse learning needs. Differentiated instruction has been recognized as an effective approach to address diverse student abilities (Tomlinson, 2001).

The findings also revealed that students who were consistently exposed to Islamic-based literacy activities showed significant improvement in their reading comprehension skills. They were better able to understand and interpret texts, particularly those related to moral and religious themes.

In terms of motivation, students demonstrated a higher level of intrinsic motivation when learning activities were مرتبط with Islamic values. They expressed greater interest and enjoyment in reading, which contributed to improved literacy outcomes. Motivation is a critical factor influencing students' learning success (Deci & Ryan, 2000).

The integration of Islamic values also contributed to students' character development. Students exhibited positive behaviors such as discipline, responsibility, and respect, which are essential for both academic and personal success.

Additionally, the use of reflective writing activities helped students develop critical thinking skills. Students were encouraged to express their thoughts and opinions about the stories they read, which enhanced their analytical abilities.

The findings suggest that Islamic-based literacy programs can serve as an effective alternative to conventional literacy approaches. By integrating religious values, these programs provide a more holistic learning experience that addresses both cognitive and moral development.

This study also highlights the importance of collaboration between teachers, parents, and schools in supporting literacy development. A coordinated effort is necessary to create a consistent and supportive learning environment for students.

In conclusion, the results of this study demonstrate that the Islamic education approach has a significant positive impact on improving children's literacy. The integration of Qur'anic reading, storytelling, and character-based learning contributes to enhanced reading skills and moral development.

These findings reinforce the importance of value-based education in addressing literacy challenges and improving educational outcomes. Integrating Islamic values into literacy instruction not only enhances academic performance but also fosters the development of well-rounded individuals (Halstead, 2004).

Therefore, it is recommended that schools adopt and further develop Islamic-based literacy programs, supported by adequate resources, teacher training, and policy support, to ensure sustainable and effective implementation.

#### **D. Conclusion**

This study concludes that the Islamic education approach plays a significant role in improving children's literacy. The integration of Qur'anic reading, Islamic storytelling, and character-based literacy activities has proven effective in enhancing students' reading skills, comprehension, and learning motivation. By connecting literacy practices with meaningful religious values, students become more engaged and develop a deeper interest in reading.

Furthermore, the success of Islamic-based literacy programs is strongly influenced by the role of teachers, the learning environment, and parental involvement. Teachers who creatively integrate Islamic values into their instruction can foster a positive and engaging classroom atmosphere, while supportive school cultures and family environments reinforce students' literacy habits. These factors collectively contribute to both academic achievement and character development.

In conclusion, the Islamic education approach offers a holistic and effective strategy for literacy development by addressing both cognitive and moral aspects of

learning. Therefore, it is recommended that educators and institutions adopt and strengthen value-based literacy programs, provide continuous professional development for teachers, and ensure the availability of relevant learning resources to sustain and enhance children's literacy outcomes.

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